

Room 12, TOWN COUNCIL High Street,

The Town Clerk: David T Holmes MBA Chartered FCIPD CiLCA

Town Mayor and Elected Members Alfreton Town Council.

3<sup>rd</sup> November 2016

Derbyshire DE55 7HH Telephone 01773 520032

Alfreton,

Dear Member,

I hereby give you notice that the next meeting of Alfreton Town Council will be held in Room 1, Alfreton House on:

## Tuesday 8<sup>th</sup> November 2016 at 7:00pm

All Members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following agenda.

Yours sincerely,

David T Holmes, Town Clerk.

## **MEETING OF ALFRETON TOWN COUNCIL**

## **ORDER OF BUSINESS**

- 1. To receive apologies for absence.
- 2. To receive any declarations of interest from Members.

## **Please Note**

- Members must ensure that they complete all sections of the Declarations of Interest sheet prior to the start of the meeting these will be made available in the Council Chamber.
- Column 5 of the Declaration of Interest sheet must be completed in all cases to indicate the action to be taken (i.e. to stay in or leave the meeting prior to any consideration or determination of the item).

The Declarations of Interests will be read out from the Declaration Sheet – Members will be asked to confirm that the record is correct.

3. Public ParticipationThere is none2

To consider any items which should be taken in exclusion of the press and public.
 11c To receive an update from DCC on the request for a review of Mansfield Road and Nottingham Road

11d Personnel: To hear a verbal report from the Town Clerk in relation to staff probation periods.

- 5. To hear from a representative of Derbyshire Police should one be available.
- 6. To read and consider the Minutes of the Meeting of Alfreton Town Council held on:
  - a. Tuesday 11<sup>th</sup> October 2016 copies have been circulated to each Member with the summons to attend the meeting; the Minutes may be taken as read.
- 7. After consideration to approve the signature of the Meeting Minutes of:
  - a. Tuesday 11<sup>th</sup> October 2016

by the person presiding as a correct record.

8. To dispose of business, if any, remaining from the last meeting. There was none

- 9. To consider an update report from the Town Clerk on progress on the actions arising from minutes. (Monitoring Report)
- 10. To receive and consider reports and minutes of committees. Village Green
- 11. To receive and consider additional agenda items in the order in which they have been notified.
  - a. To consider a photocopier upgrade along with new lease terms
  - b. To review the Council's Financial Regulations
  - c. To receive an update from DCC on the request for a review of Mansfield Road and Nottingham Road
  - d. Personnel: To hear a verbal report from the Town Clerk in relation to staff probation periods.
  - e. To consider feedback on the Ofton Festival
  - f. To consider a gift of a Community Defibrillator from Alfreton Leisure Centre
  - g. To consider grant applications:
    - i. Play and Praise (£1000.00)
    - ii. Firs Friendship Club (£200.00)
- 12. To authorise the signing of orders for payment.

  October Payments:
- 13. To consider Planning Applications
- 14. To consider 4 topics for communication