



# Alfreton Town Council

The Town Clerk:  
David T Holmes MBA Chartered  
FCIPD CiLCA

Room 12,  
Alfreton House,  
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Alfreton,  
Derbyshire DE55 7HH  
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Town Mayor and  
Elected Members  
Alfreton Town Council.

12/04/2018

Dear Member,

I hereby give you notice that the next meeting of the Full Council will be held in Room 1, Alfreton House on:

**Tuesday 17<sup>th</sup> April 2018**

All Members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out in the following agenda.

Yours sincerely,

David T Holmes,  
Town Clerk.

## **MEETING OF ALFRETON TOWN COUNCIL**

### **ORDER OF BUSINESS**

1. To receive apologies for absence.
2. To receive any declarations of interest from Members.

#### **Please Note**

- Members must ensure that they complete all sections of the Declarations of Interest sheet prior to the start of the meeting these will be made available in the Council Chamber.
- Column 5 of the Declaration of Interest sheet must be completed in all cases to indicate the action to be taken (i.e. to stay in or leave the meeting prior to any consideration or determination of the item).

The Declarations of Interests will be read out from the Declaration Sheet – Members will be asked to confirm that the record is correct.

3. Public Participation  
None received
4. To consider any items which should be taken in exclusion of the press and public.
  - a. 10a To receive a Personnel report – Staffing matters
5. To hear from a representative of Derbyshire Police should one be available.  
No items have been raised
6. To read and consider the Minutes of the Meeting of Alfreton Town Council held on Tuesday 27<sup>th</sup> March 2018 copies have been circulated to each Member with the summons to attend the meeting; the Minutes may be taken as read.
7. After consideration to approve the signature of the Meeting Minutes of Tuesday 27<sup>th</sup> March 2018 by the person presiding as a correct record.
8. To dispose of business, if any, remaining from the last meeting.  
There was none
9. To receive and consider reports and minutes of committees.
  - a. Planning Committee 20<sup>th</sup> March 2018
10. To receive and consider additional agenda items in the order in which they have been notified.
  - a. To receive a Personnel report
  - b. To receive a report for 2 further WWI benches at the War Memorial and Centenary Green
  - c. To receive a response from David Nieper Academy
  - d. To receive a grant application from Derbyshire Unemployed Workers Centre (£5000.00)
  - e. To consider the purchase of an accounting system
  - f. To receive a letter regarding a consultation on the potential changes to the Library Services
  - g. To receive details of a proposed footpath (70) closure
11. To authorise the signing of orders for payment.  
December Payments: £24,848.81
12. To consider Planning Applications  
AVA/2018/0215
13. To consider 4 topics for communication