

**ALFRETON TOWN COUNCIL EXECUTIVE MEETING HELD ON TUESDAY 26<sup>th</sup>  
JANUARY 2016 AT 7PM IN ROOM 1**

Leader – Councillor S Walker

Councillors – M Bennett, G Dolman, P Hunt, S Marshall-Clarke, C O'Brien, J Smith, J Walker, P Woodhouse

---

1. To receive apologies for absence.

Councillors – P Bennett, J Gdula, M Kerry, K Moss, A Richardson & K Wood

**RESOLVED**

The apologies were received and approved.

---

2. Public Participation.

There was none

---

3. To receive any declarations of interest from Members.

There was none

---

4. To consider any items which should be taken in exclusion of the press and public

There was none

---

**5. To receive an update on Post Office relocation**

*Members discussed the content of the letter*

**RESOLVED**

- i. That a response is sent to confirm that the Council do not own the pavement. This is an unadopted road.
  - ii. Request details of food provision on offer
- 

**6. To consider the renewal of the Open Spaces Membership (£45.00)**

**RESOLVED**

- i. That membership is continued with Open Spaces for £45.00
- 

**7. To receive details of the Public Event on Rodgers Lane Car – Park and toilet use**

*Members considered the details in the notice and the request for access to the Council toilets. Members in full support of event.*

**RESOLVED**

- i. That the Town Clerk contacts Officers at AVBC regarding access to the building and use of toilets as jointly offered.
-

- ii. That powers are given to the leader and the Mayor to agree plans
- 

**8. To receive an invitation to 'A date with Alfreton'**

*Members discussed the invitation*

**RESOLVED**

- i. To inform the Office if to attend the event by Thursday 28<sup>th</sup> January 2016 by 3pm
- 

**9. To consider an introductory pack to Alfreton Town Council residents**

*Members considered the details in the report and requested a stream-lined version, extract of latest catch-up and a welcome with a Town Map*

**RESOLVED**

- i. That delegated powers are given to Councillors S Marshall-Clarke and J Smith to agree a process and to produce an introductory pack
- 

**10. To consider hosting a Dementia Friends meeting**

*Members discussed the detail and the request made*

**RESOLVED**

- i. That the representative is invited to host a session to those interested
-